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Attilio Danese – Giulia Paola Di Nicola, *Il ruolo socio-politico della* religione nel giovane Hegel, Patron, Bologna 1977

"History of philosophy... helps to deny the absoluteness of the right of what exists, to assume the ability of a judgment on the historical processes in course, to achieve the decision in order to orient them". In this test this method is pursued with rigor. Its interest is very great because the object, to which it applies itself, is the same Hegel's thought. Hegel has not picked only essential lines some development, He picked also... lines of future possibility that continue to be valid today, when it seems to prevail the totalitarian administration of existence, and to inspire hope of liberation. book presents a rigorous reading of works of young Hegel comparing his hypothesis with contemporary history and society. Between the studies of this type, this book is important for the full unification of a survey on the text with a research of useful categories for a modern sociology of religion, in order to avoid a sterile speculation and also a survey of social phenomena in which data eliminate the possibility hypotheses global of indispensable problematic to give to the research a full significance.

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Foword, Rocco Buttiglione

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This book important is an contribution to the studies on Hegel such as to the reflection on the destiny of religion in contemporary society; important above all for the problems that it opens and the lesson of method that contains " Forward (From the of R. Buttiglione).

The authors present the juvenile Hegel's thought and rights, rich of dialectic tensions not "sacrificed" to the system: The fragment of Tubinga, the fragments on Volksreligion (2-3-4-5), Jesus' life, the positivism of Christian religion, Spirit of Christianity and its destiny, the Fragment of system & introduction new to positivism of the Christian religion. Hegel turns out an important source for a critical reflection on religion: alienation or, on the contrary, liberation, with destiny to die in atheism or to get new and vital shapes, conditioned -until which point - by political, cultural economic situations. Hegel knew very well the limits of an analysis of the religious phenomena with pure intellectual categories. This is a book that helps to face these difficult topics in a not superficial way, in the conviction that our future depends also from the way of setting relationships between religion and society.

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